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| feem sam sam seis men (620) (21) (18) Attorney's Docket No.: ACG2AUS

TRANSMITTAL LETTER TO THE U.S. ELECTED OFFICE (EO/US) - ENTRY INTO NATIONAL STAGE UNDER 35 USC 371

PCT/US99/10751

Int'l Filing Date

Priority Date Claimed

PREVENTION AND TREATMENT OF HYPERGASTRINEMIA

Title of Invention

Int'l Application No.

Philip C. Gevas, Stephen Grimes, Stephen Karr, Dov Michaeli and Susan Watson Applicant(s) for EO/US

Box PCT **Assistant Commissioner for Patents** Washington, DC 20231 Attn: EO/US

Sir:

Applicant herewith submits to the United States Elected Office (EO/US) the following items under 35 USC 371:

- (1) This express request to immediately begin national examination procedures (35 USC 371(f)).
- A copy of the cover sheet for the published International (2) Application along with a copy of the specification: 42 pages, including 14 claims (2 pages), 12 sheets of formal drawings (Figs. 1-12), 2 pages of Sequence Listing, and a copy of the 4 page International Search Report.
- (3) A copy of the 5 page Request form.
- (4) A Preliminary Amendment.
- (5) An executed Verified Statement Claiming Small Entity Status.
- Our check in the amount of \$345.00, covering the basic (6) national fee as set forth in 37 CFR 1.492(a)(1) (1 total claim; 1 independent; and no multiple dependent).
- A Second Preliminary Amendment and transmittal letter. (7)

- (8) Our check in the amount of \$90.00, covering the extra claim fees after entry of the second Preliminary Amendment (30 total claims; 3 independent; and no multiple dependent).
- (9) an unexecuted Combined Declaration and Power of Attorney form.
- (10) A three (3) page substitute Sequence Listing under PatentIn Version 3.
- (11) A 3.5" computer-readable diskette.
- (12) A 1 page Statement under 37 CFR §1.821(f) and §1.825(a) and (b).

Copies of the following items are also enclosed:

- (13) Copy of 4 page Demand for International Preliminary Examination.
- (14) Copy of 4 page Written Opinion.
- (15) Copy of the 5 page International Preliminary Examination Report.

The Combined Declaration and Power of Attorney form will be filed by the appropriate deadline under 37 CFR §1.495(c)(2) with the surcharge under 37 CFR §1.492(e).

Please charge any additional fees which may be required to effect entry into the National Phase and credit any overpayments to our deposit account 08-3040.

Please direct all communications concerning this application to the undersigned.

Respectfully submitted, HOWSON AND HOWSON Attorneys for the Applicants

By Mory E Bok Mary E/Bak

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AMENDMENT TRANSMITTAL LETTER			Docket No. ACG2AUSA		
Serial No.:	Filing Date: Herewith	Examiner:	Group Art Unit:		
Inventor(s): Philip C. Gevas, Stephen Grimes, Stephen Karr, Dov Michaeli, and Susan Watson					
Title: PREVENTION AND TREATMENT OF HYPERGASTRINEMIA					

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

- M Small entity status of this application under 37 CFR 1.27 has been established by a verified statement submitted herewith.
- □ A Petition for Extension of Time and a check for \$_____ for the extension fee.
- □ A copy of a previously submitted Information Disclosure Statement with references.
- □ No additional fee is required.

The fee has been calculated as shown below:

	(1)	(2)	(3)
	Claims Remain After Amend.	Highest Previously Paid for	Present Extras
Total	30	** 20	10
Ind.	3	*** 3	0

Small Entity				
Rate	Ad Fee	ldtl. e		
x 9=	\$	90		
x 40=	\$	0		
+ 135=	\$	0		
Total	\$	90		

Large Entity		
Rate	Addtl. Fee	
x 18=	\$	
x 80=	\$	
+270=	\$	
Total	\$	

☐ Please charge my Deposit Account No. 08-3040 in the amount of \$

The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-3040. A duplicate copy of this sheet is enclosed.

- ☐ Any additional filing fee required under 37 CFR 1.16
- □ Any patent application processing fees under 37 CFR 1.17.

November 14, 2000

Signature Mary E. Bal Reg. No. 31,215

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^{*} If the entry in Col. 1 is less than the entry in Col. 2 write "0" in Col. 3

^{**} If the "Highest No. Previously Paid For" in this space is less than 20, enter "20".

^{***} If the "Highest No. Previously Paid For" inthis space is less than 3, enter 3